

WHITE COUNTY BOARD AGENDA

October 11, 2016

7:00 p.m.

1. Roll Call.
2. Approve the minutes of the previous meeting.
3. Approve Payment of all current bills.
4. Report from County Officers:

County Clerk	Circuit Clerk	County Treasurer	TB Officer
States Attorney	County Engineer	Sheriff	Coroner
Supervisor of Assessments	Ambulance	9-1-1	EMA
5. Visitors.
6. Communications.
7. Consider the appointment of Wes Trout to the White County Housing Authority Board.
8. Guardian Insurance will renew on October 1, 2016 with the same rates as the current year. However the life insurance is based on age and some members may have increase in premium because they have reached a different age bracket.
9. Consider Federal Participation Agreement & Resolution for Fund Appropriation for Section #11-10132-00-BR, Phillips Road District, 3 miles SW of Crossville (1425E)
10. Consider Federal Participation Agreement & Resolution for Fund Appropriation for Section 03-07119-00-BR for Heralds Prairie Road District, 1 mile SE of Herald (550N)
11. Consider Federal Participation Agreement & Resolution for Fund Appropriation for Section 07-08138-00-BR, Indian Creek Road District, 1.5 miles SE of Norris City over Indian Creek (440E).
12. Resolution awarding the sale of property through the Trustees Program to Everett E. Stanley. The parcel numbers are 01-20-331-001, 002, and 003.
13. Executive Session.
14. Other business. (Next Meeting Tuesday, November 15, 2016 at 7:00 p.m.)
15. Adjourn.

A budget hearing will be held at 6:30.